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a lecturer in theology
and science at
franciscan university of
steubenville ohio
his new book moral
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hedonists was published
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wiker western morality is split crisply and catastrophically into two utterly irreconcilable camps the epicurean in which man is the measure of all things and the judeo christian in which god is the measure of all things epicurus believed the goal of man is to reduce his personal pain and disfort''alien ideas christianity and the search for May 10th, 2020 – as i argue long and hard in moral darwinism how we became hedonists such epicureanism acts as an acid toward any religion but especially toward christianity third christians should be wary of leaning on revived forms of the sloppy logic of omnipotence which arose after the publication of tempiers 219 propositions in 1277'

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point of this study is the connection of epicurus arguments to contemporary scientific and moral
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